

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6431207</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>3/30/92</b>	TIME	ACCEPTED <b>ma</b>
APPLICANT'S NAME — PLEASE PRINT				Bus. Tel. <b>(509) 248-0226</b>	

**Lawrence Brulotte Ranches, Inc.**

ADDRESS (STREET) **(P. O. Box is mailing address)** (STATE) (ZIP CODE)  
**P. O. Box 430 (7810 Robillard Road)** **(Moxee, WA)** **98936**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**July 1, 1958, Yakima, WA**

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**A Well (2 wells) 1 1/2"**  
SIZE AND DEPTH

**Approx. 20" Diameter / 1,200 ft. Depth**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Irrigation, Heat & Frost Control**

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

**(2,250 gpm)**

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

**Tree Fruit Season**

IF IRRIGATION, NUMBER OF ACRES  
**Potentially all farmable acres within the section shown**

DATE PROJECT WAS OR WILL BE STARTED

**Based on permit approval**

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.

DATE PROJECT WAS OR WILL BE COMPLETED

**As soon as possible after approved**

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**Within approximately 40 acres from Section corner shown on map.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 of the NE 1/4, and the SE 1/4 SE 1/4</b>	<b>25</b>	<b>12</b>	<b>19E</b>	<b>Yakima</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**Yes-we own the entire Section except for 40 acres in the NW 1/4 of the NW 1/4 for a radio tower.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See attached Fullfillment Warranty Deed**

**Parcel No. 191225-11002 for 600 acres owned by us in the Section.**

**Parcel No. 191225-22001 for 40 acres owned by others for radio tower.**

**TOWNSHIP 12 NORTH, RANGE 19 EAST, W.M.**  
**Section 25: S 1/2; NE 1/4; S 1/2 NW 1/4; NE 1/4 NW 1/4**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Size of Pump: Approx. 350 HSP Turbine w/appropriate submersible bowls.

Max. Pump Capacity: Approx. 2,250 gpm as allowed by permit.

Pump Motor Horsepower: 350 HSP Electric or Gas

Pipe Diameter: Estimated 20"

Number of Sprinklers: Approximately 900-1,000 using 2.5 gpm/40 psi

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO


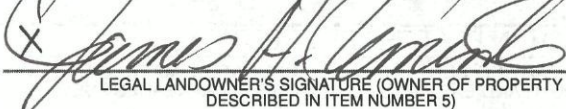
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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Lawrence Brulotte Ranches, Inc.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X  APPLICANT'S SIGNATURE  
X  LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) Pres.

P. O. Box 430 , Moxee, WA 98936  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

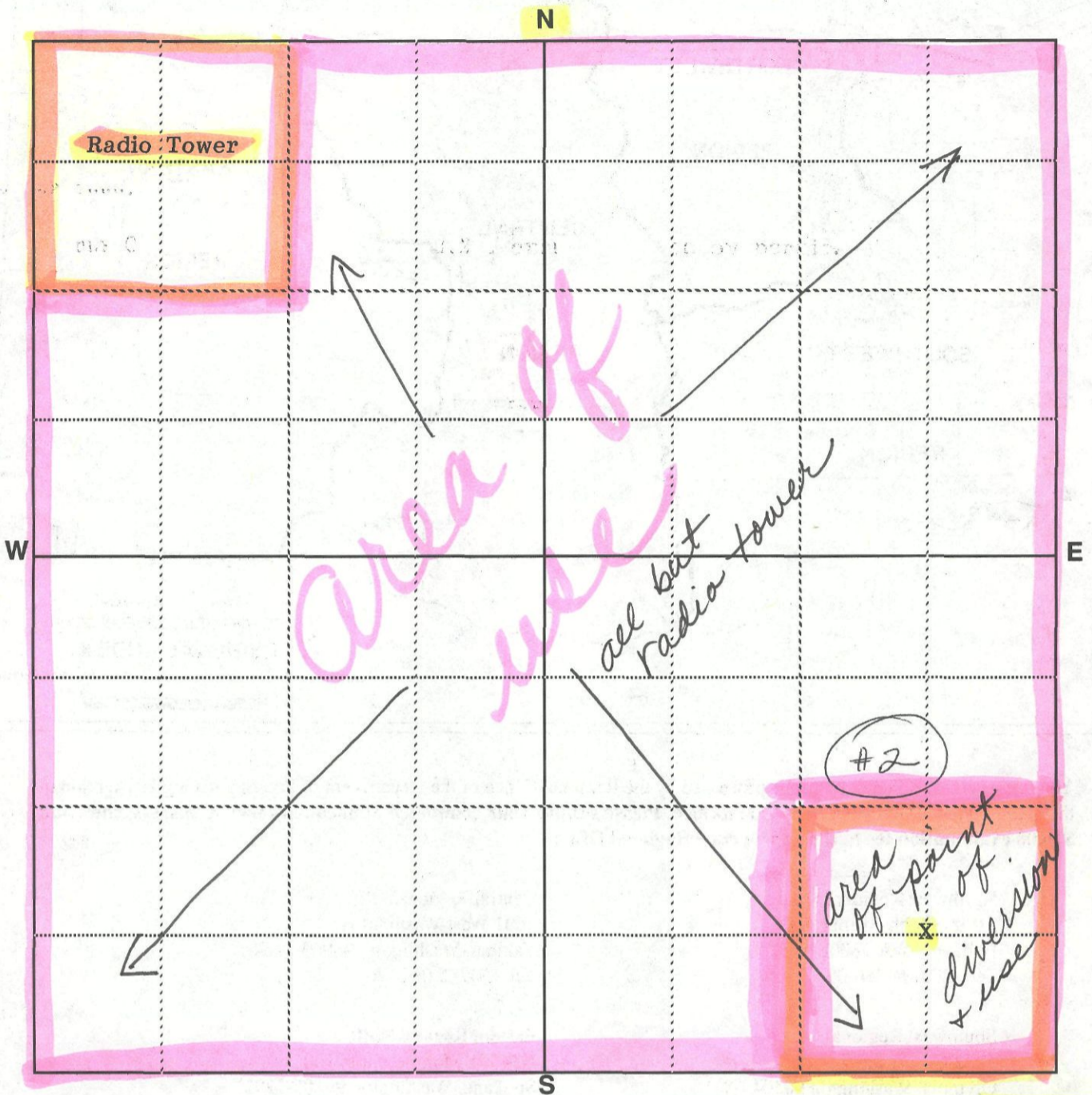
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 25 Twp. 12 N. R. 19E. W. M.



Brooks Road

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Approximately 4 miles south of Moxee thru Konnowac Pass to Brooks Road; then west on Brooks Road approximately 1 mile to actual section corner marker.

See Yakima County Assessor's Plat Maps attached.

Detach here

6431207

Fold along scale

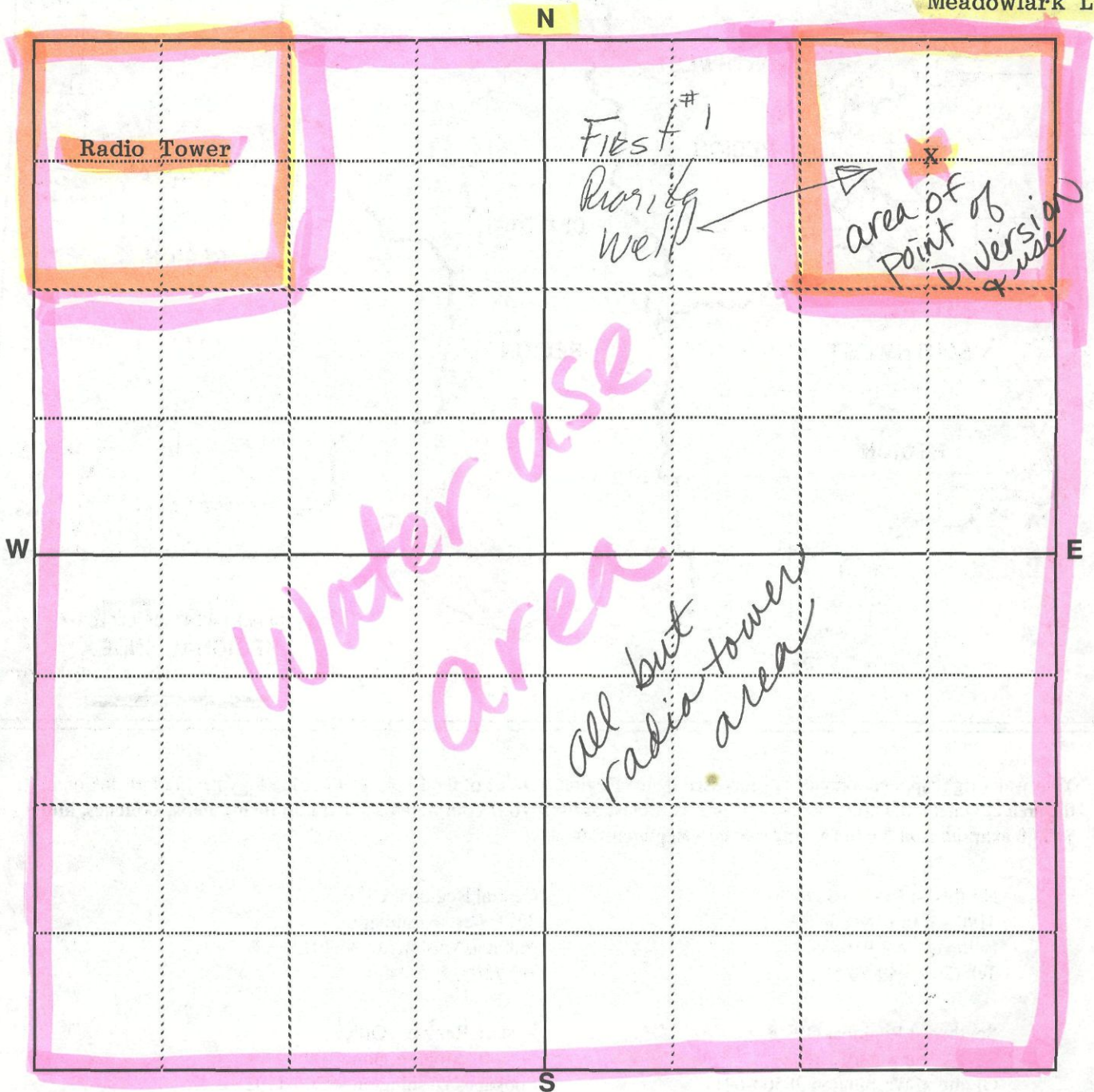


Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

# SECTION MAP

Sec. 25 Twp. 12 N. R. 19E. W. M.

Meadowlark Lane



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Approximately 3 miles south of Moxee almost to the top of Konnowac Pass; then approximately  $\frac{1}{2}$  mile west on Meadowlark Lane to point nearest Section corner shown.

See Yakima County Assessor's Plat Maps attached.

Detach here

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Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.